

SERIAL NUMBER 19-032-0078 (19-032-0058) TAXING UNIT NUMBER 0021

CARD NO. 01

| OWNER                                                  | DEED REF. |      | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|--------------------------------------------------------|-----------|------|------------|-----------|------------------|
|                                                        | BOOK      | PAGE |            |           |                  |
| ELLEN M JENKINS<br><br>2036 N 4650 W<br>OGDEN UT 84404 | 1093-869  |      | DECREE     | 07-23-75  | 08-04-75         |

DESCRIPTION OF PROPERTY- 79 R/P

ACRES-

11 PART OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH,  
12 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:  
13 BEGINNING AT A POINT 1010.29 FEET NORTH AND 804.18 FEET EAST  
14 OF THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER, RUNNING  
15 THENCE SOUTH 89D53' EAST 311.12 FEET; THENCE NORTH 0D27'30"  
16 EAST 11.66 FEET; THENCE EAST 151.21 FEET; THENCE SOUTH 13.59  
17 FEET; THENCE WEST 463.0 FEET; THENCE NORTH 2D00' EAST 2.56  
18 FEET TO POINT OF BEGINNING.

X